

## Stevens County 4-H Medal Application

This application is to be used only for project medals. Medals for judging contests, fashion revue, food contests, record books, or public presentations need not be applied for.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Junior       Intermediate       Senior      (Primaries are not eligible.)

Project Area(s) you want to be considered for a medal: \_\_\_\_\_

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1. Did you complete a record book this year?

Club Level       County Level       None

2. Did you do a Public Presentation this year?

Club Level       County Level       State Level       None

3. What percentage of club meetings and activities did you attend?

0-25%       26-50%       51-75%       76-100%

4. Did you hold a leadership position this year? If so, what was it?       Yes       No

\_\_\_\_\_

5. List 4-H events or activities you attended this year (Sensational Saturday, judging contests, clinics, fun shows, etc).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. What was your community service project this year? How did it impact the community?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Did you show at a fair? If so, what fair(s)?  None
- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Valley Fair              | <input type="checkbox"/> Hunters Fair   | <input type="checkbox"/> Deer Park Fair |
| <input type="checkbox"/> Pend Oreille County Fair | <input type="checkbox"/> Republic Fair  | <input type="checkbox"/> NE WA Fair     |
| <input type="checkbox"/> Spokane Interstate Fair  | <input type="checkbox"/> State 4-H Fair | <input type="checkbox"/> Other: _____   |

8. What do you consider your biggest accomplishment this year? Why?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. List three things you learned this year.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. Why do you deserve a medal?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***All of the above information is true and accurate to the best of my knowledge.***

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applications due by October 15 to: WSU Stevens County Extension  
 985 S. Elm Ste. A  
 Colville, WA 99114